



Ohio Family Career and Community Leaders of America

State Project Application

Guidelines:

Chapter must:

- be affiliated at both state and national level
- align project to the current state projects theme
- submit application by March 1 to ohiofccla@education.ohio.gov

Evaluation Process:

The application is your opportunity to tell the evaluators about your project. An appointed committee will evaluate all applications and select the top three. All decisions are final.

Recognition:

The top three chapters will be posted by April 1 on the Ohio FCCLA website. Rankings will be announced at State Leadership Conference with a representative from each chapter to receive the award.



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Project Title:		
How does this project address the state projects? (100 words or less)		Points
		_____/10 points
Please list your project's goals and objectives? (200 words or less)		
		_____/15 points
Summarize your project, include major activities, resources used and partnerships and collaboration, in space below. (500 words or less)		
		_____/20 points
Number of Chapter Members Involved in Project:		_____/3 points
Number of People Reached through Project Events:		_____/3 points
Number of people reached through public relations effort?		_____/3 points



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Describe your project evaluation process and the results (200 words or less)	
	____/15 points
List media used to promote and report on the project (200 words or less)	
	____/10 points
Describe how your project promoted a better understanding of FCCLA and/or FCS education in your school or community. Include ways member used their FCS education skills in the project (200 word or less)	
	____/14 points
Provide links to 3 photos of your project in action	
____/5 points	
<input type="checkbox"/> I understand that by submitting this, if selected as a winner, our chapter will have one representative in attendance at State Leadership Conference to receive recognition.	
Student Representative: _____	Date: _____
Chapter Adviser: _____	Date: _____
Chapter Name: _____	Chapter Number: _____

This signed application is due to Ohiofccla@education.ohio.gov by March 1.